



North Simcoe Girls Hockey Association  
12th Annual Championship House League Tournament  
January 6 - 8, 2011

Registration Fee \$700

**TEAM INFORMATION**

Team Name: \_\_\_\_\_

O.W.H.A. Team # \_\_\_\_\_ Association: \_\_\_\_\_

Level: House League

Novice  Atom  Pee wee  Bantam  Midget

**TEAM STAFF**

**Coach Name:** \_\_\_\_\_ **Coaches #** \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Manager Name:** \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Trainer Name:** \_\_\_\_\_ **Card #** \_\_\_\_\_

Mail Registration forms to: NSGHA Tournament Director, Box 612, Midland, ON L4R 4L3

# TEAM ROSTER

**Team Name:** \_\_\_\_\_

Please List Players in Numerical order and indicate captain and alternate captions (C/A) - goalie = (G)

| <b>Jersey #</b> | <b>Player Name</b><br>First and Last | <b>Birth Date</b><br>(DD,MM,YY) | <b>Other</b><br>(Goalie, Captain & Alternates) |
|-----------------|--------------------------------------|---------------------------------|--|
| 1               |                                      |                                 |  |
| 2               |                                      |                                 |  |
| 3               |                                      |                                 |  |
| 4               |                                      |                                 |  |
| 5               |                                      |                                 |  |
| 6               |                                      |                                 |  |
| 7               |                                      |                                 |  |
| 8               |                                      |                                 |  |
| 9               |                                      |                                 |  |
| 10              |                                      |                                 |  |
| 11              |                                      |                                 |  |
| 12              |                                      |                                 |  |
| 13              |                                      |                                 |  |
| 14              |                                      |                                 |  |
| 15              |                                      |                                 |  |
| 16              |                                      |                                 |  |
| 17              |                                      |                                 |  |
| 18              |                                      |                                 |  |
| 19              |                                      |                                 |  |

## CONTACT INFORMATION

**Submitted By:** \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Any questions please contact [thelavs@csolve.net](mailto:thelavs@csolve.net)**